

AGENDA

CITY COUNCIL

THURSDAY, FEBRUARY 22, 2024 - 6:00 P.M.

I. OPENING EXERCISES

- A.** Pledge of Allegiance and Moment of Silence
- B.** Call to Order
- C.** Roll Call
- D.** Approval of Minutes - 02/08/2024
- E.** Swearing-in of New Castle Firefighters:
 - 1.** Assistant Fire Chief Joshua Riley
 - 2.** Firefighter George Getway
 - 3.** Casual Firefighter Christopher Lee
 - 4.** Casual Firefighter Jamie McVicker

II. ADOPTION OF AGENDA

- A.** Acknowledgment of Prepared Agenda
- B.** Consideration of Requests to be Heard and Amendments to Agenda
 - 1.** Requests to be Heard
 - 2.** Amendments to Agenda
- C.** Adoption of Final Agenda

III. PUBLIC COMMENTS AND CORRESPONDENCE

- A.** Explanation of Public Comment Procedure
- B.** Public Comments
- C.** Administration Comments
- D.** Receipt of Written Communications - NONE

IV. FISCAL AND CONTRACTUAL TRANSACTIONS

- A.** Request Authorization to Bid:
 - 1.** Sale of Property Located on East Hillcrest Avenue, Parcel ID No. 02-303300 (3 lots)
 - 2.** Scrap Metal
- B.** Receipt of Bids - NONE
- C.** Acceptance of Bids - NONE

V. REPORTS OF OFFICIALS, BUREAUS, COMMISSIONS & CITY COUNCIL INQUIRY

A. Regular Reports:

1. City Planning Commission recommending approval of the Conditional Use Request of the Gussie M. Walker Community Outreach to house their after school and summer program for the underprivileged youth. The property is located generally in the area of 205 E. Reynolds Street and 1141 S. Mill Street in the C-1 General Business District of the Fifth Ward.
2. City Planning Commission recommending approval of the request of Marie Irene Trimble and Raymond Magliocca for a two lot consolidation of 122 ½ N. Walnut Street Parcel ID # 03-116300 and 122 N. Walnut Street Parcel ID # 03-004000 to form one lot. The property is located in the R-2 Medium Density Residential District of the Third Ward.
3. Lawrence County Planning Department regarding the request of Marie Irene Trimble and Raymond Magliocca for a two lot consolidation of 122 ½ N. Walnut Street Parcel ID # 03-116300 and 122 N. Walnut Street Parcel ID # 03-004000 to form one lot. The property is located in the R-2 Medium Density Residential District of the Third Ward.

B. Special Reports - NONE

C. City Council Reports and Inquiry

VI. RESOLUTIONS

A. On the Table:

1. R-2023-178 Authorizing the individuals designated by the City Charter to enter in to a Property Development and Lease Option Agreement, approved by the City Solicitor, with the United Way of Lawrence County for the rehabilitation and operation of the former Cascade Park Pool. (Tabled at the 09/21/2023 Council Meeting.)
2. R-2023-208 Authorizing the individuals designated by the City Charter to enter into Lease/Purchase Agreement with The Bancorp for a 2023 Ford F-350 for the Parks and Recreation Department. (Tabled at the 10/19/2023 Council Meeting.)
3. R-2024-034 Authorizing the individuals designated by the City Charter to enter into Lease/Purchase Agreement with The Bancorp for a 2023 Ford Super Duty F-250 for the Public Works Department. (Tabled at the 02/08/2024 Council Meeting.)

B. To Be Removed From Table and Acted On:

- 1. R-2023-178** Authorizing the individuals designated by the City Charter to enter in to a Property Development and Lease Option Agreement, approved by the City Solicitor, with the United Way of Lawrence County for the rehabilitation and operation of the former Cascade Park Pool. (Tabled at the 09/21/2023 Council Meeting.)
- 2. R-2023-208** Authorizing the individuals designated by the City Charter to enter into Lease/Purchase Agreement with The Bancorp for a 2023 Ford F-350 for the Parks and Recreation Department. (Tabled at the 10/19/2023 Council Meeting.)
- 3. R-2024-034** Authorizing the individuals designated by the City Charter to enter into Lease/Purchase Agreement with The Bancorp for a 2023 Ford Super Duty F-250 for the Public Works Department. (Tabled at the 02/08/2024 Council Meeting.)

C. New Resolutions:

- 1. R-2024-035** Authorizing the individuals designated by the City Charter to enter into a contract with Lindy Paving for approximately 250 Tons SRL-L 9.5 MM Super Pave Hot Mix, Contract No. 2024-01, at the price of \$73.25 per ton.
- 2. R-2024-036** Awarding the bid of \$28,750.00 for the Sale of Timber on City Property, Contract No. 2024-02, to Mountain Run Forestry, LLC.
- 3. R-2024-037** Approving the appointment of Brian Ball to the New Castle Zoning Hearing Board of Appeals as an alternate for a term to expire December 31, 2024.
- 4. R-2024-038** Authorization to submit an application to the Pennsylvania Commission on Crime and Delinquency (PCCD) under the 2024/2025 Byrne Justice Assistance Grant (JAG) in the total amount of \$250,000.00.
- 5. R-2024-039** Authorizing DON Enterprises, Inc. (DON) to install three message centers for the Elm Street Area Project as “official signs” without permits.

6. R-2024-040 Authorizing the appropriate City Official(s) to submit a grant application through the Pennsylvania Department of Conservation and Natural Resources for Farrell Playground.
7. R-2024-041 Authorizing the individuals designated by the City Charter to enter into Lease/Purchase Agreement with The Bancorp for a 2023 Ford F-250 for the Public Works Department.

VII. ORDINANCES

A. On the Table:

1. CB 2024-02 Amending and supplementing Part Thirteen - Planning and Zoning Code, ARTICLE 1329 – District Regulations, Table 1329.04(A), Permitted Uses, Conditional Uses and Special Exceptions for each Zoning District, C-2 Central Business District, Conditional Uses – Church, of the Codified Ordinances of the City of New Castle, PA. (Introduced by Mr. Ritter at the 01/25/2024 Council Meeting.)

B. For Final Action - NONE

C. For Introduction:

1. CB 2024-03 Approving the request of Marie Irene Trimble and Raymond Magliocca for a two lot consolidation of 122 ½ N. Walnut Street Parcel ID # 03-116300 and 122 N. Walnut Street Parcel ID # 03-004000 to form one lot. The property is located in the R-2 Medium Density Residential District of the Third Ward and authorizing the signature of the Mayor/Council President to be affixed to the said preliminary/final subdivision plat.

VIII. NEW BUSINESS

- A. Nomination(s) for the Vacant Council Seat.**

IX. ADJOURNMENT